THE SECOND SUNDAY OF EASTER April 7, 2024 *"The Risen Jesus Comes to Us"*

AS WE GATHER

"Do not be afraid! Peace be with you!" We hear the risen and living Lord Jesus address His disciples and us with these comforting words today. As we receive our Savior and His gifts in faith we have salvation, direction, and purpose to continue living faithfully in a world and in personal lives which often are filled with fears, frustration, and uncertainty. The Living One holds all things and He holds us in His saving and loving hands.

THE OPENING HYMN #457 "Jesus Christ Is Risen Today"



THE INVOCATION AND OPENING RESPONSES

- P: In the name of the Father and of the * Son and of the Holy Spirit.
- C: Amen.
- P: Alleluia! Christ is risen!
- C: He is risen indeed! Alleluia!

THE CONFESSION AND ABSOLUTION

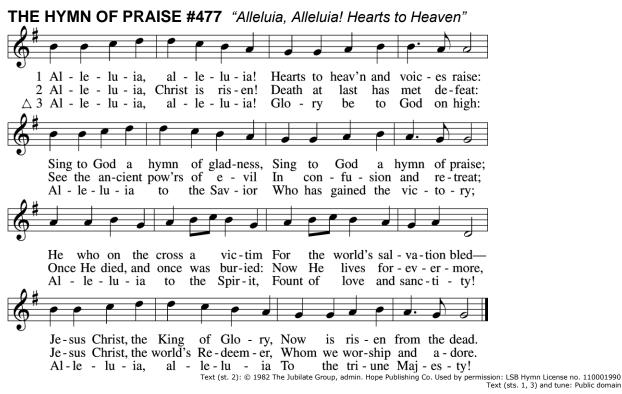
(Silence for reflection and self-examination.)

- P: Most gracious God,
- C: we confess that we have wavered in our faith, at times seeking evidence that You have indeed conquered death and the grave. Open our eyes and ears, our hearts and minds, to the joyful news of Easter. We confess that we have not always forgiven one another as completely as You have forgiven us, preferring to remember hurts and disappointments. Strengthen our love for our brothers and sisters in the faith. We confess that we have not boldly proclaimed our faith to the people we meet in our neighborhoods, at work, and in school. Grant us courage to use the opportunities You provide so that many may come to faith in our risen Lord.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the I Son and of the Holy Spirit.
- C: Amen.

(please be seated)

THE INTROIT Psalm 105:1-8; antiphon: 1 Peter 2:2-3

- P: Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation--
- C: if indeed you have tasted that the Lord is good.
- P: Oh give thanks to the LORD; call upon His name;
- C: make known His deeds among the peoples!
- P: Sing to Him, sing praises to Him; tell of all His wondrous works!
- C: Glory in His holy name; let the hearts of those who seek the LORD rejoice!
- P: Seek the LORD and His strength;
- C: Seek His presence continually!
- P: Remember the wondrous works that He has done,
- C: His miracles, and the judgments He uttered,
- P: O offspring of Abraham, His servant, children of Jacob, His chosen ones!
- C: He is the LORD our God; His judgments are in all the earth.
- P: He remembers His covenant forever,
- C: the word that He commanded, for a thousand generations, Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P: Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation--
- C: if indeed you have tasted that the Lord is good.



THE PRAYER OF THE DAY

- P: Let us pray. Almighty God, grant that we, who have celebrated the Lord's Resurrection, may by Your grace confess in our life and conversation that Jesus is Lord and God; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

(please be seated)

THE FIRST READING Acts 4:32-35 (ESV)

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

P: This is the Word of the Lord.

C: Thanks be to God!

THE EPISTLE 1 John 1:1-2:2 (ESV)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the Word of Life–the Life was made manifest, and we have seen It, and testify to It and proclaim to you the eternal Life,

which was with the Father and was made manifest to us-that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with His Son Jesus Christ. And we are writing these things so that our joy may be complete. This is the message we have heard from Him and proclaim to you, that God is Light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make Him a liar, and His word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

- P: This is the Word of the Lord.
- C: Thanks be to God!

(please stand)

THE VERSE (sung) #465, verse 2

Eternal is the gift He brings, Therefore our heart with rapture sings: "Christ has triumphed! He is living!" Now still He comes to give us life And by His presence stills all strife. Christ has triumphed! He is living! Alleluia, alleluia, alleluia!

THE HOLY GOSPEL John 20:19-31 (ESV)

P: The Holy Gospel according to St. John, the twentieth chapter.

C: (spoken) Glory to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe." Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

P: This is the Gospel of the Lord.

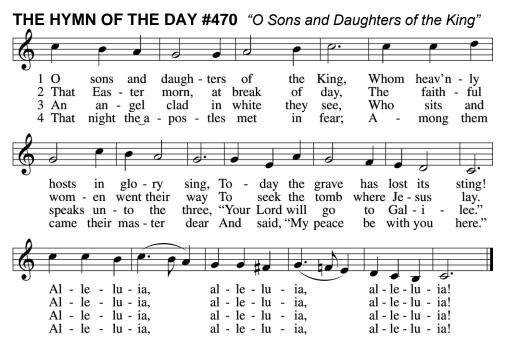
C: (spoken) Praise to You, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(please be seated)

THE CHILDREN'S MESSAGE



- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia!
- 9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

THE SERMON "The Risen Jesus Comes to Us" Text: John 20:19-31

THE PRESENTATION OF OUR OFFERINGS (tune: #488 "He is Arisen, Glorious Word") Bring to the Lord your precious gifts, For He has risen from the dead, And we shall live forever. Our talents, voices, all we have, We lay them at God's royal throne, From Him shall nothing sever. Christ has risen! In our thinking, Speaking, acting, all our living, We ourselves to Jesus render.

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(please stand)

THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: "Let us pray to the Lord" "Lord have mercy.")

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

(please be seated)

THE DISTRIBUTION HYMNS

#633 "At the Lamb's High Feast We Sing" $\mathbf{\sigma}$ high 1 At the Lamb's feast we sing Praise to 2 Praise we Him. whose love di - vine Gives His 3 Where the blood Death's dread pas - chal is poured, 4 Praise we Christ. whose blood chal was shed. Pas vic - to rious King, Who has washed us the tide our in cred blood for wine, Gives His bod - y for the feastsa an - gel sheathes the sword; Is - rael's hosts tri - um-phant go With vic - tim, pas - chal bread; sin - cer - i - ty and love $\overline{}$ from His pierc - ed side. Flow - ing Al - le ia! lu Christ the vic - tim. Christ the priest. Al - le lu ia! wave that drowns the foe. Al - le Through the lu _ ia! Eat we man - na from a - bove. Al - le lu ia!

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- △8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!



Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110001990 Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001990 #469 "Christ the Lord Is Risen Today" ris'n to - day!" Saints on earth and 1 "Christ the Lord is an - gels say; 2 Love's re-deem-ing work is done, Fought the fight, the bat - tle won; the stone, the watch, the seal; Christ hath burst the 3 Vain gates of hell. glo-rious King! Where, O death, is 4 Lives a - gain our now thy sting? Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply. Lo! Our Šun's e-clipse is o'er; Lo! He sets in blood no more.

rise; Christ has

save: Where thy

5 Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies.

Death in vain for-bids His

Once He died our souls to

6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the resurrection, Thou!

(please stand)

o - pened par - a - dise.

vic - to - ry, O grave?

THE DISMISSAL

- P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in ✤ peace.
- C: Amen.

THE POST-COMMUNION THANKSGIVING

- P: Gracious God, our heavenly Father, You have given us a foretaste of the eternal light and life to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith so that we may always be prepared to confess You as Lord and God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

THE BENEDICTION

- P: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord lift up His countenance on you and ♥ give you peace.
- C: Amen.

(please be seated)

THE ANNOUNCEMENTS