

THE SECOND SUNDAY IN LENT

March 16, 2025

“Jesus’ Amazing ‘Nevertheless’ Love”

THE WELCOME

THE OPENING HYMN #560 *“Drawn to the Cross, Which Thou Hast Blessed”*



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

(please stand)

THE INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

THE CONFESSION AND ABSOLUTION

P: Let us confess our sins and seek God's mercy.

(Silence for reflection and self-examination.)

P: O Almighty God,

C: Merciful Father, we confess to You that we have sinned in our thoughts, words and actions. We have not done the good You expect, but we have done the evil You forbid. Forgive us, heavenly Father, for the sake of Jesus Christ, Your Son, and His holy, innocent, bitter suffering and death. By the power of Your Holy Spirit, move us to live in obedience to Your will, turn us away from the paths of sin, and strengthen us that we may honor You in all that we do.

(The candle on the Lenten Cross is extinguished.)

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

(please be seated)

THE PSALM OF THE DAY Psalm 4

P: Answer me when I call, O God of my righteousness!

You have given me relief when I was in distress.

C: Be gracious to me and hear my prayer!

P: Know that the LORD has set apart the godly for Himself;

C: the LORD hears when I call to Him.

P: In your anger do not sin; ponder in your own hearts on your beds, and be silent.

C: Offer right sacrifices, and put your trust in the LORD.

P: There are many who say, "Who will show us some good?"

C: Lift up the light of Your face upon us, O LORD!

P: You have put more joy in my heart than they have when their grain and wine abound.

**C: In peace I will both lie down and sleep; for You alone,
O LORD, make me dwell in safety.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

THE KYRIE *(responses are sung) (page 204 in the hymnal)*

P: In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy; Christ, have mercy; Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy; Christ, have mercy; Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy; Christ, have mercy; Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Lord, have mercy; Christ, have mercy; Lord, have mercy.

THE PRAYER OF THE DAY

P: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT READING Jeremiah 26:8-15 (ESV)

When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD. When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.” Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that He has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

P: This is the Word of the Lord.

C: Thanks be to God!

THE EPISTLE Philippians 3:17-4:1 (ESV)

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like His glorious body, by the power that enables Him even to subject all things to Himself. Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

P: This is the Word of the Lord.

C: Thanks be to God!

(please stand)

THE VERSE *(sung) (page 157 in the hymnal)*

**Return to the Lord, your God, for He is gracious and merciful,
slow to anger, and abounding in steadfast love.**

THE HOLY GOSPEL Luke 13:31-35 (ESV)

P: The Holy Gospel according to St. Luke the 13th chapter.

C: Glory to You, O Lord.

At that very hour some Pharisees came and said to Him, “Get away from here, for Herod wants to kill You.” And He said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish My course. Nevertheless, I must go on My way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! Behold, your house is forsaken. And I tell you, you will not see Me until you say, ‘Blessed is He who comes in the name of the Lord!’”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(please be seated)

THE CHILDREN’S MESSAGE

THE HYMN OF THE DAY #825 "Rise, Shine, You People"



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

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THE SERMON "Jesus' Amazing 'Nevertheless' Love" Text: Luke 13:31-35

(please stand)

THE PRESENTATION OF OUR OFFERINGS "Give Thanks with a Grateful Heart" (#806)

Give thanks with a grateful heart, Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son. *(Repeat)*

And now let the weak say "I am strong," Let the poor say "I am rich,"
Because of what the Lord has done for us. *(Repeat)*

Give thanks, give thanks.

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THE PRAYER OF THE CHURCH

(Each petition concludes with the response: P: "Let us pray to the Lord," C: "Lord have mercy.")

THE LORD'S PRAYER *(printed inside the back cover of the hymnal)*

THE WORDS OF INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: Amen.

(please be seated)

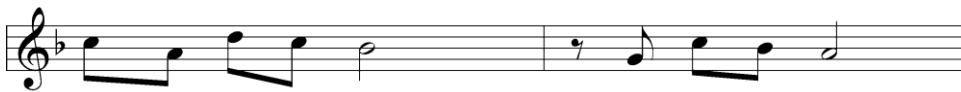
THE DISTRIBUTION HYMNS

#629 "What Is This Bread"



1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's bod - y
The blood of
That I should
Oh, yes! By
I am for -



ris - en from the dead:
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve



This life we take,
Brings His em - brace
My God, my God,
He makes us whole—
That I re - ceive

Was crushed to pay for our re -
Of life and love un - til I
Why have You not for - sak - en
Christ, tru - ly pres - ent in this
His ver - y bod - y and His



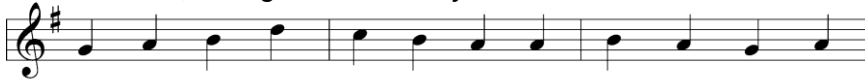
lease.
sing!
me?
meal.
blood.

O taste and see—
O taste and see—
O taste and see—
O taste and see—
O taste and see—

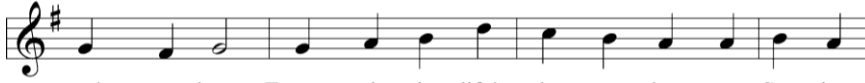
the Lord is peace.
the Lord is King.
the Lord is free.
the Lord is real.
the Lord is good.

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#423 "Jesus, Refuge of the Weary"



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
 2 Do we pass that cross un - heed - ing, Breath - ing no re -
 3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
 love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us
 hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
 Life e - ter - nal, peace, and rest; On - ly what Your
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
 grace has taught us Calms the sin - ner's deep dis - tress.
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

#437 "Alas! And Did My Savior Bleed"



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

#725 "Children of the Heavenly Father"



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

(please stand)

THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in ✠ peace.

C: Amen.

THE PRAYER OF THANKSGIVING

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✠ give you peace.

C: Amen.

(please be seated)

THE ANNOUNCEMENTS