THE EIGHTH SUNDAY AFTER PENTECOST July 14, 2024 "The True King of Israel"



5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end! △ 6 God the Father, light-creator, to Thee laud and honor be.
 To Thee, Light of Light begotten, Praise be sung eternally.
 Holy Spirit, light-revealer, Glory, glory be to Thee.
 Mortals, angels, now and ever Praise the holy Trinity!

THE INVOCATION, CONFESSION AND ABSOLUTION

- P: In the name of the Father and of the

 ⊈ Son and of the Holy Spirit.
- C: Amen.
- P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: I said, I will confess my transgressions to the Lord,
- C: and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P: O almighty God,
- C: Merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C: Amen.

(please be seated)

THE PSALM OF THE DAY Psalm 85; antiphon: v. 7

- P: Show us Your steadfast love, O LORD, and grant us Your salvation.
- C: LORD, You were favorable to Your land; You restored the fortunes of Jacob.
- P: You forgave the iniquity of Your people; You covered all their sin.
- C: You withdrew all Your wrath; You turned from Your hot anger.
- P: Restore us again, O God of our salvation, and put away Your indignation toward us!
- C: Will You be angry with us forever? Will You prolong Your anger to all generations?
- P: Will You not revive us again, that Your people may rejoice in You?
- C: Show us Your steadfast love, O LORD, and grant us Your salvation.
- P: Let me hear what God the LORD will speak,
- C: for He will speak peace to His people, to His saints; but let them not turn back to folly.
- P: Surely His salvation is near to those who fear Him, that glory may dwell in our land.
- C: Steadfast love and faithfulness meet; righteousness and peace kiss each other.
- P: Faithfulness springs up from the ground, and righteousness looks down from the sky.
- C: Yes, the LORD will give what is good, and our land will yield its increase.
- P: Righteousness will go before Him and make His footsteps a way.
- C: Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen. Show us Your steadfast love, O LORD, and grant us Your salvation.



THE PRAYER OF THE DAY

P: Let us pray. O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT READING Amos 7:7-15 (ESV)

This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in His hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of My people Israel; I will never again pass by them; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land." And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to My people Israel."

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE Ephesians 1:3-14 (ESV)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him. In love He predestined us for adoption through Jesus Christ, according to the purpose of His will, to the praise of His glorious grace, with which He has blessed us in the Beloved. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, which He lavished upon us, in all wisdom and insight making known to us the mystery of His will, according to His purpose, which He set forth in Christ as a plan for the fullness of time, to unite all things in Him, things in heaven and things on earth. In Him we have obtained an inheritance, having been predestined according to the purpose of Him who works all things according to the counsel of His will, so that we who were the first to hope in Christ might be to the praise of His glory. In Him you also, when you heard the word of truth, the gospel of your salvation, and believed in Him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of His glory.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE ALLELUIA



THE HOLY GOSPEL Mark 6:14-29 (ESV)

P: The Holy Gospel according to St. Mark the sixth chapter.

C: Glory to You, O Lord.

King Herod heard of [the preaching and healing done by Jesus and His disciples], for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in Him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias' daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(please be seated)

THE MEMORY VERSE The Sixth Petition of the Lord's Prayer and Meaning from Luther's Small Catechism

And lead us not into temptation. What does this mean? God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #536 "One Thing's Needful" 1 One thing's need - ful; Lord, this trea - sure Teach me high - ly 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is have I, 4 Noth - ing Christ, of - fer, You to a - lone, my 5 There - fore You Sav - ior, Shall be a - lone, my re - gard. All else, though it first give to plea - sure, find joy to As in - tent each word she not - ed, vealed in You. Let me find in You my plea - sure. high - est good. Noth - ing have I, Lord. prof - fer to to me; Search my heart my be - hav - ior, and Is yoke that press - es hard! Be - neath the Αt her Sav - ior's feet re - clined! How kin - dled her way - ward will sub - due, Hu - mil - i - ty And my Your death on But Your crim - son - col - ored blood. the hy - poc - ri - sv. Root out all Through all mv life's is still fret-ting and striv-ing, No true, last-ing hap - pi - ness heart heart, how de - vout was its feel - ing, While hear - ing the les - sons that there and sim - plic - i - ty reign-ing, In paths of true wis - dom my cross has death whol-ly de-feat - ed And there-by my righ - teous-ness pil - grim-age, guard and up-hold me, In lov - ing for-give - ness, O ev - er de - riv - ing. This one thing is need-ful; all oth - ers are Christ was re - veal-ing! All earth - ly con-cerns she for - got for her steps ev - er train-ing. If I learn from Je - sus this knowl-edge di ful - ly com-plet - ed; Sal - va-tion's white rai-ments I there did ob-Je - sus, en - fold me. This one thing is need-ful; all oth - ers are vain— I count all but loss that I Christ may ob - tain! And found her con-tent ment in hear - ing His Word. Lord of heav wis - dom The bless - ing en - ly is mine. vine. And in them in glo rv with You Ι shall reign. count all but loss that I vain— I Christ may ob - tain!

THE SERMON "The True King of Israel" Text: Mark 6:14-29

THE PRESENTATION OF OUR OFFERINGS



THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: "Lord, in Your mercy," "hear our prayer.")

THE LORD'S PRAYER (printed inside the back cover of the hymnal)

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ₱ give you peace.

C: Amen.

(please be seated)



THE ANNOUNCEMENTS